

No F. 23015/1/2024-DC(STL)  
OFFICE OF THE DEPUTY COMMISSIONER  
SAITUAL DISTRICT, SAITUAL

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Saitual the 13<sup>th</sup> December 2024

**NOTICE**

Chief Minister's Banakaih Innovation Challenge hnuaiah **District Level Innovation Challenge** buatsaih a ni dawn a. He Innovation Challenge-ah hian mipui leh khawtlang huapzo hmasawna project thehluk tur niin intihsiakna ah hian pawl hrang hrang heng - Cooperative Societies, Self Help Groups, PACs, NGOs Firms & Societies hnuai in register te leh registration ti mek te an tel thei ang.

Lawmman Pakhatna	-	Rs 2,00,000/-
Lawmman Pahnihna	-	Rs 1,00,000/-
Lawmman Pathumna	-	Rs 50,000/-

Project hi P&PI format hmanga thehluk tur niin diltu chuan Project thil tum, Department kaihnhawih leh budget estimate chiang taka tarlangin **January Ni 20, 2025** ral hmain Deputy Commissioner's Office, Saitual ah submit tur a ni. Format hi DC Office Saitual ah leh website <https://dcsaitual.mizoram.gov.in/> ah ngaihven theih a ni ang.

Intihsiakna chungchang-a hriatchian duh nei tar heng a hnuai number-ah te hian zawhfiah theih a ni:

- 1) Pu V. Laldinsanga, Project Director, DRDO Saitual - 9774294825
- 2) Er. Laldinsanga Hnamte, DUDO Saitual - 7005627536
- 3) Pi F. Zodingpuii, DIPRO Saitual - 9599759310

Enclosed : 1) *Intihsiakna endikna tur tehfung.*  
2) *Format*

  
(Dr. LALNGURA TLAU)  
Deputy Commissioner  
Saitual District, Saitual


Memo No.23015/1/2024-DC(STL)

:

Dated Saitual the 13<sup>th</sup> December, 2024

Copy to :-

1. Secretary to the Government of Mizoram, P&PI Dept for information
2. All members, District Innovation Challenge Committee for information and publicity to eligible participants concerned under their jurisdiction/department.
3. DIPRO, Saitual for information and wide publicity.
4. Website Manager, Saitual for information and necessary action.

  
Deputy Commissioner  
Saitual District, Saitual

**District Innovation Challenge endikna tehfung te:**

1. Project chu khawtlang leh mi nawlpui huapzo, rotling, ngaihtuahna fing leh thil tha pawchhuak a ni tur a ni.
2. Hmasawwna ruangam lian pakhat nei project chu project pakhat a thil te tham tete nei aiin thlan zawk a ni ang.
3. Hmalak ngei theih, project fing leh environment khawih pawih thei lo zawnga duan te ngaihpawimawh a ni ang.
4. Project chuan khawtlang tana hmasawwna tha leh daih rei a pe thei tur a ni.
5. Ram mawmawhna a awm a nih chuan ram awm sa a ni tur a ni a, sawrkar sum a ram lei chawp ngai project chu thlan a ni lovang.
6. Project chu sawrkarin sum-a a chawm chhunzawm ngaia duan loh tur a ni.
7. Planning and Programme Implementation Department chuan project thehluh te hi funding a pe ngei ngei dawn tihna a ni lo va, project tha zual thlanchhuah te chu Shelf of Project a dah an ni ang.



**Chief Minister Bana Kaih District Innovation Challenge Hnuaia Project Thehluhna Format**

Pawl Hming:	
Registration No. leh kum (Certificate Xerox copy thil tur) / Dil mek te tan dilna hmun office emaw agency hming):	
Address: Khua/ Veng R.D. Block District Phone No.	
Project Hming	
Hnathawh tur (Project) chu eng Department hnuaia awm chi nge (Department hming)	
Project sawifiahna (details)	
Project thil tum (Objectives)	
He project hi khawtlang tana a tangkai dan tur kimchang leh tawi fel taka sawifiahna:	
Mi eng zatin nge hlawkpui/ chhawr/ tangkai pui ang	
He Project atan hian ram mamawh ani em; mamawh anih chuan engang ram nge awm (VC ram, pawl ram/ mimal ram)	
Project Estimates: (Project hnuaia hna peng hrang2 awm te estimates kimchang nen tarlan nise)	

**Project Thehluttute Signature:**

Signature:

Chairman:

Seal:

Signature:

Secretary:

Seal:

**Chief Minister Bana Kail District Innovation Challenge (Project Format)**

Name of Society/ Group/Organization etc.	
Registration No. with date (enclose copy of certificate)/ If registration being applied for, mention name of office or agency	
Address: Locality/Town/Village R.D.Block District Phone No.	
Project Name:	
Relevant Department for the Project:	
Project Details:	
Project Objectives:	
Details of benefits that will accrue to the community through the project	
No. of expected beneficiaries/ No. of people to benefit from the project:	
If land is required for the project, type of land available (VC land/ Society land/ privately owned land)	
Project Estimates with component-wise cost break-up:	

**Signature of the Proposing Society/ Group/Organization etc.**

Signature:

Chairman:

Seal:

Signature:

Secretary:

Seal: